

CURING PREJUDICE THROUGH REPRESENTATIVE BUREAUCRACIES

Evidence From A Natural Experiment in Israeli Medical Clinics

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Introduction

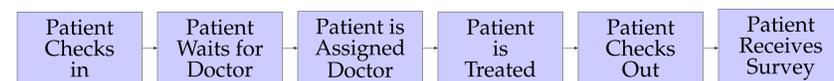
- Representation is a core value of modern democracy [8].
- Acknowledging the discretion that non-elected bureaucrats enjoy in the process of policy implementation, scholars have suggested to extend the notion of representation beyond parliaments, and to promote representation within state bureaucracies [4].
- Indeed, bureaucracies comprised of workers that resemble the demographics they serve are associated with enhanced public goods provision [2, 6, 3, 9, 1].
- While there is evidence to suggest that diversity in the ranks of a bureaucracy may be beneficial for represented minorities, *the extent to which such representation shapes intergroup relations more broadly remains unclear.*

Theory

- I theorize about a particular mechanism through which representative bureaucracies can improve intergroup relations – *positive intergroup contact.*
- By enabling positive intergroup contact between minority bureaucrats and majority clients, representative bureaucracies can shape intergroup attitudes.
- The far-reaching arms of state bureaucracies, and the repeated interactions that citizens experience with street-level bureaucrats, can promote widespread and recurring contact leading to sustainable and scalable changes in intergroup relations.

Research Design

- I test my theory of representative bureaucracy and prejudice reduction with a natural experiment leveraging the random assignment of Jewish patients to Jewish/Arab doctors across 21 emergency medical clinics in Israel.
- I obtained doctor assignment data from clinic administrative records, and outcome measures by embedding several questions in the clinics ongoing evaluation surveys. Outcomes include measures of:
 1. Social Distance
 2. Attitudes Regarding the Feasibility of Peace
 3. Intergroup Feeling Thermometers
 4. Intergroup Trust
 5. An index which averages the z-scores of the above outcomes
- A general schema of my research design and data collection procedure is depicted in the chart below:



- I estimate OLS fixed effects models to account for clinic and date unobservables. Errors are clustered at the clinic level as portrayed in the equation below:

$$Y_{icd} = \beta X_{treatment} + \eta_{clinic} + \Psi_{date} + \epsilon_{icd}$$

Main Results

- **Receiving treatment from an Arab doctor positively affects intergroup attitudes.**
 - Effects meet conventional levels of statistical significance for social distance, peace, and index measures, and approach significance for feeling thermometer measures.
- **Contact accounts for close to a fifth of a standard deviation shift in responses to a conventional seven item social distance scale.**
 - As the average Jewish respondent in my data is willing to accept an Arab as a co-worker, this effect moves respondents towards willing to accept Arabs as neighbors.
 - This effect is similar to a one unit shift on conventional religiosity scales, moving from ultra-orthodox to religious Jewish practices.

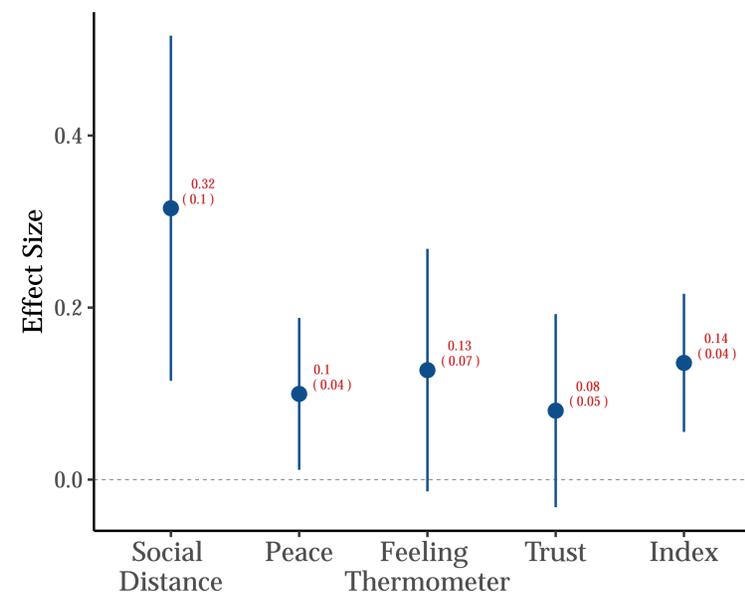


Figure 1: OLS coefficients representing the effects of contact with an Arab doctor on Jewish patients' attitudes. Standard errors in parentheses.

Robustness Checks

- I test whether patient covariates predict doctor assignment
- I account for doctor quality, as well as patient covariates
- I examine demographic correlates of selection into, and attrition from survey
- I examine effects of contact on Arab patients



Figure 2: A doctor's office, where patients receive treatment.

Future Extensions

- Follow up survey 6-8 months post-treatment (currently fielding)
- Behavioral measure – Petition signing (implemented via SMS)
- Qualitative interviews with doctors

Conclusion

- Building on the representative bureaucracy [5], and intergroup contact literatures [7], I develop a theory of prejudice reduction through bureaucratic representation.
- Leveraging the random assignment of patients to doctors across 21 Israeli medical clinics, I demonstrate that representative bureaucracies promoting positive intergroup contact, can reduce prejudice on a large scale.
- I contribute to:
 - The representative bureaucracy literature by demonstrating that representation can have positive externalities for intergroup relations.
 - The prejudice reduction literature by providing strong causal evidence for the positive effects of contact, amongst adults embedded in a deeply divided society, in a naturalistic setting which does not require obtrusive intervention.

Acknowledgements

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